Burton and Barbara Langley Family Foundation, Inc. Scholarship Program In cooperation with Hardin County Water District No. 2

Guidelines

Burton and Barbara Langley Family Foundation, Inc. (the Foundation) and Hardin County Water District No. 2 (the District), announces the **Burton and Barbara Langley Family Foundation, Inc. Scholarships.** This program's intent is to award scholarships to seniors attending a high school or college and trade school students that have Hardin County Water District No. 2 service. Children of Hardin County Water District No. 2 employees are eligible to apply and should contact the District directly for more information.

Program Guidelines & Priorities:

- * Graduating seniors or college and trade school students that have Hardin County Water District No. 2 Water service.
- * Graduating high school seniors must have a minimum GPA of 2.5 and have Hardin County Water District No. 2 Water.
- * College/Trade School or returning applicants must have a minimum GPA of 3.2 and have Hardin County Water District No. 2 service.
- * Scholarship funds will be paid by the Foundation directly to the college or trade school.
- * Applicants must take at least 12 hours a semester to qualify.
- * **Application deadline is March 15, 2024.** Scholarships will be awarded in the summer to begin in the fall semester.
- *Recipients will be notified by May 1, 2024.
- *Awarded applicants will receive a letter with additional instructions on how to accept the scholarship. **Responses** *must be received no later than July 1, 2024 to avoid forfeiture of scholarship.*

Mail a completed application package to:

Hardin County Water District No. 2 c/ o Burton and Barbara Langley Family Foundation, Inc.. P.O. Box 970 Elizabethtown, KY 42702

The Burton and Barbara Langley Family Foundation, Inc. Scholarships does not discriminate against any applicant because of race, national origin, ethnicity, citizenship, gender, age, marital status, creed, sexual orientation, disability, or any other characteristic protected by law.

Applications may be downloaded from the Hardin County Water District No. 2 website at https://www.hcwd2.org/.

Please submit any questions to: Isims@hcwd2.org or check the website for updates. *Please no phone calls*.

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SCHOLARSHIP APPLICATION

| Ple | ase print your answers. | | | | |
|-----|--|------------------------|---------------------|---------------------------------|--|
| 1. | Last Name: | | First Name: | | |
| 2. | Mailing Address Street: City: | State: | Zip: | | |
| 3. | Daytime Telephone Number: () Email Address: | | | | |
| 4. | Date of Birth: Month Day | Year | Gender: | Last 4 of SS# | |
| 5. | Please include your cumulative Grade F Attach proof of GPA. Your most recent school tr | | A): | (On a 4.0 scale) | |
| 6. | Name and location of High School from which you graduated (Class of 20): | | | | |
| 7. | (You may attach this information on an additional sheet(s).) A. List any academic honors, awards and membership activities while in high school: | | | | |
| | B. List your hobbies, outside interests, extracurricular activities and school related volunteer activities: | | | | |
| | C. List your non-school sponsored volur | nteer activities in th | e community: | | |
| 8. | Name of the university, college or trade payable to that institution.) | school that you are | e or will be attend | ding. (Scholarship will be made | |
| 9. | Are you or your parent or legal guardian a Hardin County Water District No. 2 customer? Yes No | | | | |
| | If your answer is 'yes' please answer ite | | | | |
| 10. | Name & address of parent(s) or legal guardian(s): (Include service address if different than listed in Question 2.) Name(s): | | | | |
| | Street: City: | State: | | Zip: | |
| | Home phone of parents or legal guardia | ns: | F | lome phone: | |

STATEMENT OF ACCURACY FOR STUDENTS

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner my picture may be taken and used to promote the scholarship program. (Winner may waive photo due to unusual or compelling circumstances)

I hereby understand that if chosen as a scholarship winner, according to the Burton and Barbara Langley Family Foundation, Inc. policy, should be present at any potential awards ceremony or receptions to receive my scholarship award.

I hereby understand that if chosen as a scholarship winner, according to the Burton and Barbara Langley Family Foundation, Inc. policy, it is my responsibility to remit to the Foundation the appropriate information for my scholarship to be paid directly to my educational institution.

I hereby understand I will not submit this application without all required attachments and supporting information.

| incomplete applications or applications that do not meet eligibility cr | iteria wili not be considered for this scholarship. |
|---|---|
| Signature of scholarship applicant: | Date: |
| Checklist Application | |
| High School or College/Trade School Transcript | |
| MAIL COMPLETE APPLICAT Hardin County Water Discover Burton and Barbara Langley Far P.O. Box 970 Elizabethtown KY 4 | trict No. 2 mily Foundation, Inc. |