

## **Burton and Barbara Langley Family Foundation, Inc. Scholarship Program In cooperation with Hardin County Water District No. 2**

### **Guidelines**

Burton and Barbara Langley Family Foundation, Inc. (the Foundation) and Hardin County Water District No. 2 (the District), announces the **Burton and Barbara Langley Family Foundation, Inc. Scholarships**. This program's intent is to award scholarships to seniors attending a high school or college and trade school students that have Hardin County Water District No. 2 service. Children of Hardin County Water District No. 2 employees are eligible to apply and should contact the District directly for more information.

#### Program Guidelines & Priorities:

- \* Graduating seniors or college and trade school students that have Hardin County Water District No. 2 Water service.
- \* Graduating high school seniors must have a minimum GPA of 2.5 and have Hardin County Water District No. 2 Water.
- \* College/Trade School or returning applicants must have a minimum GPA of 3.2 and have Hardin County Water District No. 2 service.
- \* Scholarship funds will be paid by the Foundation directly to the college or trade school.
- \* Applicants must take at least 12 hours a semester to qualify.
- \* **Application deadline is April 30, 2023.** Scholarships will be awarded in the summer to begin in the fall semester.
- \* Awarded applicants will receive a letter with additional instructions on how to accept the scholarship. **Responses must be received no later than July 15, 2023 to avoid forfeiture of scholarship.**

Mail a completed application package to:  
Hardin County Water District No. 2  
c/ o Burton and Barbara Langley Family Foundation, Inc..  
P.O. Box 970  
Elizabethtown, KY 42702

The Burton and Barbara Langley Family Foundation, Inc. Scholarships does not discriminate against any applicant because of race, national origin, ethnicity, citizenship, gender, age, marital status, creed, sexual orientation, disability, or any other characteristic protected by law.

Applications may be downloaded from the Hardin County Water District No. 2 website at <https://www.hcwd2.org/>.

Please submit any questions to: [klee@hcwd2.org](mailto:klee@hcwd2.org) or check the website for updates. **Please no phone calls.**

## Burton and Barbara Langley Family Foundation, Inc. Scholarship Program In cooperation with Hardin County Water District No. 2

### SCHOLARSHIP APPLICATION

Please <b>print</b> your answers.	
1.	Last Name: _____ First Name: _____
2.	Mailing Address Street: _____ City: _____ State: _____ Zip: _____
3.	Daytime Telephone Number: (     ) _____ Email Address: _____
4.	Date of Birth:   Month           Day           Year           Gender:           Last 4 of SS#
5.	Please include your cumulative Grade Point Average (GPA): _____ (On a 4.0 scale) Attach proof of GPA. Your most recent school transcript is required.
6.	Name and location of High School from which you graduated (Class of 20__):
7.	<b>(You may attach this information on an additional sheet(s).)</b> A. List any academic honors, awards and membership activities while in high school:  B. List your hobbies, outside interests, extracurricular activities and school related volunteer activities:  C. List your non-school sponsored volunteer activities in the community:
8.	Name of the university, college or trade school that you are or will be attending. (Scholarship will be made payable to that institution.)
9.	Are you or your parent or legal guardian a Hardin County Water District No. 2 customer? Yes _____ No _____  If your answer is 'yes' please answer item 10
10.	Name & address of parent(s) or legal guardian(s): <b>(Include service address if different than listed in Question 2.)</b> Name(s) : _____ Street: _____ City: _____ State: _____ Zip: _____  Home phone of parents or legal guardians: _____ Home phone: _____

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner my picture may be taken and used to promote the scholarship program. (Winner may waive photo due to unusual or compelling circumstances)

I hereby understand that if chosen as a scholarship winner, according to the Burton and Barbara Langley Family Foundation, Inc. policy, should be present at any potential awards ceremony or receptions to receive my scholarship award.

I hereby understand that if chosen as a scholarship winner, according to the Burton and Barbara Langley Family Foundation, Inc. policy, it is my responsibility to remit to the Foundation the appropriate information for my scholarship to be paid directly to my educational institution.

I hereby understand I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

**Signature of scholarship applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Checklist**

\_\_\_ Application

\_\_\_ High School or College/Trade School Transcript

**MAIL COMPLETE APPLICATION PACKAGE TO:**  
**Hardin County Water District No. 2**  
**c/o Burton and Barbara Langley Family Foundation, Inc.**  
**P.O. Box 970**  
**Elizabethtown, KY 42702**